

# 2017 KCCTFCA Coaches Clinic Vendor Registration Form

Name \_\_\_\_\_ Company/Organization \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_  
Website \_\_\_\_\_

**Products: Check all that apply**

\_\_\_\_\_ **Track & Field Software**      \_\_\_\_\_ **Uniform**  
\_\_\_\_\_ **Track & Field Equipment**      \_\_\_\_\_ **Awards**  
\_\_\_\_\_ **Track Surfacing Products/Track Repairs**  
\_\_\_\_\_ **Other (specify)** \_\_\_\_\_

Each vendor is asked to ***Donate \$50 in door prizes*** for the drawing that will take place during the awards luncheon. ***Items will be collected on Saturday the day of the clinic by 11:00 am.***

**Describe your Products and Display unit:**

(Use back if necessary; if you are new to our clinic; please enclose photos) If you would like a logo included on our clinic website, please send a Logo to J.J. Wannamaker (jjwannamaker2@gmail.com).

***\*We reserve the right to reject any application.***

WAIVER OF LIABILITY: The vendor hereby agrees to forever discharge and release KCCTFCA, it's successors and assigns from any and all debts, claims, demands, damages, actions and causes of action whatsoever, which may result from the use granted here under. All booths must be open for business at 5:00 pm on Friday Jan. 6, 2017 and must remain open until closing time. All display units, merchandise and vendor property must be removed from the premises by 4:00 pm on Jan. 7, 2017. Vendor shall not in any way damage or permit damage of the premises or any portion hereof and if such damage shall occur, user shall be fully liable to repair the damaged property.

\_\_\_\_\_ **Booth Space @ \$100.00 (tables are available for your table/display units)**

Total enclosed \_\_\_\_\_ **NO REFUNDS after December 1, 2016**

## Vendor Signature

Make check payable to:  
**KCCTFCA**

Return this form with payment to:  
**KCCTFCA**  
**c/o J.J. Wannamaker**  
**10012 Ballentine**  
**Overland Park, KS 66214**

For KCCTFCA Staff Only

Date \_\_\_\_\_

Booth # \_\_\_\_\_

Amount \$ \_\_\_\_\_ CK# \_\_\_\_\_

**Credit Card Payments accepted**

Contact J.J. Wannamaker with questions regarding credit card payment –

[jjwannamaker2@gmail.com](mailto:jjwannamaker2@gmail.com)